



From: CMLTA <cmlta@cmlta.org>
Sent: 11/4/2024 7:05 PM
To:
Subject: On Demand Webinars and New Podcast Now Available!



Thank you to everyone who was able to attend the CMLTA webinars on Reflective Practice for Health Professionals and Two Eyed Seeing (2ES). These are now available On Demand and the presentations are great resources that can be used as activities towards your Continuing Competence for 2025.

Two Eyed Seeing (2ES) with Len Pierre

In our ongoing commitment to Truth and Reconciliation, we are excited to offer you to a free online webinar presented by Len Pierre on Two Eyed Seeing (2ES). Two Eyed Seeing (2ES) refers to the interweaving of western and Indigenous worldviews. This course is to help Indigenous and non-Indigenous participants develop or enhance their ability to interchange their professional lenses to better understand and support Indigenous peoples and programs. 2ES is about learning and adopting Indigenous knowledge and values in their frameworks of professional philosophy, policy, and practice.

Click [here](#) to watch.

Reflective Practice for Health Professionals with Ruth Duggan

This interactive seminar will discuss the benefits and challenges of reflection in and on professional growth. We will explore a variety of ways to utilize reflection as a means to explore our professional and educational needs, and to foster a process of continual improvement in our practice. The session will include practical reflective exercises.

Click [here](#) to watch.

New CMLTA Podcast – Is your PLI Coverage enough?

In this episode we discuss the benefits of carrying your own PLI, the CMLTA's PLI requirements and possible legislative changes to PLI requirements that could be coming in the future.

Click [here](#) to listen.

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We acknowledge that the land on which the CMLTA office is located is Treaty 6 territory and a traditional meeting ground for many Indigenous people. This is home to the Cree, Blackfoot, and Metis, as it is for the Nakoda, Tsuu T'ina, Chipewyan, and other Indigenous people. Their spiritual and practical relationships to the land create a rich heritage for our life as a community.

